## STATE OF SOUTH CAROLINA 3 12 21 PN 1962

GREENVILLE COUNTY

OLLIE TA KROLD All Men by These Presents:

H. J. Martin and Joe O. Charping

in the State aforesaid,

in consideration of the sum of Nineteen Thousand Right Hundred and no/100 (\$19,800.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert A. Dobson, III, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of McSwain Drive, near the City of Greenville, S. C. and being designated as Lot No. 38 on plat of McSwain Gardens, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of McSwain Drive, joint front corner of Lots 37 and 38, and running thence with the common line of said lots S 64-19 W 130 feet to an iron pin; thence N 25-41 W 99.8 feet to an iron pin, joint rear corner of Lots 38 and 39; thence with the common line of said lots N 64-19 E 135.8 feet to an iron pin on the southwesterly side of McSwain Drive; thence with the southwesterly side of McSwain Drive S 22-23 E 100 feet to an iron pin the point of beginning.

For deed into grantor see Deed Book 676, page 343.

For restrictions applicable to this subdivision see Deed Book 507, page 324.

CRANTEE TO PAY 1962 TAXES.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. hia and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Sixty-Tw	23rd day/of February //	in the year
of our Lord One Thousand Nine Hundred and Sixty-Tw	· _ / / / / / /	
Signed, Sealed and Delivered in the Presence of	A SIIIate	(Seal)
Eurice D. Shelton	\ loco T. Lossina	(Seal)
ounce of our	1	(Seal)
Maye R. Johnson Dr.	\	(Seal)
		,
		(Seal)
	/	(Seal)

Stata	~£	South	Carolina,	
State	OI	Souur	Caronna,	

Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that s he saw the within named grantor(s) H. J. Martin and Joe O. Charping sign, seal and as their deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this	23ra	
day of February	, A. D. 19 62	
May 11. My	(Seal) tary Public for South Carolina	
No	tary Public for South Carolina	

Emice	<i>1</i> 0.	Shelton	_

## State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Maye R. Johnson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin and Mrs. Elsie B. Charping, wives maken the within named H. J. Martin and Joe O. Charping, respectively did this day appear before me, and seeing privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Robert A. Dobson, III, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd	
	Doratha & Martin
day of February , A. D. 19 62 (  Notary Public for South Carolina	
//	Elsie B Charring
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 23rd. day of February	19 62 at 12:21 P.M., No. 20868

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